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DG 11-040

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Admitted in NH, MA and NY

January 30, 2015

Via Electronic Mail and Hand Delivery

Ms. Debra Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

Re: Docket DG 11-040; Transfer of Ownership of Granite State Electric Company and EnergyNorth Natural Gas, Inc.—Withdrawal of Pool B Escrow Funds

Dear Ms. Howland:

As the Commission is aware, National Grid USA is party to an Agreement Regarding Process for Release of Escrow Funds dated July 20, 2012 (“Escrow Release Agreement”) that was entered into in conjunction with the settlement approved by the Commission in its Order No. 25,370. Section 5 of the Escrow Release Agreement provides “The Pool B Escrow Funds [\$5,000,000] shall be released to National Grid no earlier than 90 days and no later than 120 days after National Grid and the Companies [Liberty Utilities (EnergyNorth Natural Gas) Corp. and Liberty Utilities (Granite State Electric) Corp.] jointly submit the Day N Certification to Staff, and no other or additional certification to or by Staff shall be required to effect the release of the Pool B Escrow Funds to National Grid.” The Day N Certification was submitted to the Commission on October 10, 2014.

In accordance with the Escrow Release Agreement, no action is required by the Commission or its staff, however, National Grid did want to notify the Commission of its intention to withdraw the Pool B escrow funds prior to February 7, 2015, the 120th day after the

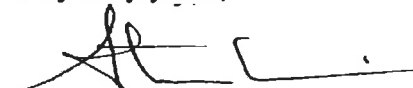
Ms. Debra Howland

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Day N Certification was submitted. If the Commission requires any information regarding this withdrawal, please feel free to contact me.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Steven V. Camerino', written over a horizontal line.

Steven V. Camerino

SVC

cc: Service List (via email)

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SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 11-040-1 Printed: January 30, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**